

COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE
PREMIUM ASSISTANCE PROGRAM
126-A:5-e - Chapter 13:12 - Laws of 2016

ORGANIZATIONAL MEETING

AGENDA

September 28, 2016

9:00 a.m.

State House 100

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1. Welcome and introduction of Committee Members.
 2. Elect a Chairperson.
 3. Elect a Clerk to take the minutes.
 4. Determine Stakeholders to participate/testify.
 5. Set future meeting dates.
 6. Any other business that needs to be covered.
 7. Adjournment.

**The Committee's findings and any recommendations for proposed
legislation are due on or before December 1, 2017.**